



# State of New Hampshire 2016 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 304-C:80.

REPORT DUE BY April 1, 2016

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE

WILL BE ASSESSED A LATE FEE.

Filed  
Date Filed: 03/24/2016  
Business ID: 624425  
William M. Gardner  
Secretary of State

61 Maple, LLC

134 W River Road  
Hooksett, NH 03106

## ADDRESS OF PRINCIPAL OFFICE:

134 W River Road  
Hooksett, NH 03106

1

## REGISTERED AGENT AND OFFICE:

Anderson, Alfred W  
134 W River Road  
Hooksett, NH 03106

ENTITY TYPE: LLC

BUSINESS ID: 624425

STATE OF DOMICILE: NEW HAMPSHIRE

real estate development, construction, sales and property

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☐

The new mailing address

☐

The new principal office address

PO Box is acceptable.

## MANAGERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT

A

NAME Alfred W Anderson  
STREET 134 W. River Rd  
CITY/STATE/ZIP Hooksett NH 03106

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL MANAGERS/MEMBERS ARE ATTACHED

## MEMBERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS

B

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

NAME

STREET

CITY/STATE/ZIP

To be signed by the manager, if no manager, must be signed by a member.

I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$0.00

E-MAIL ADDRESS (OPTIONAL):

State of New Hampshire

Fee - Form LLC 8 - (LLC) 1 Page(s)

WHEN THIS FORM  
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T1608855021

WILL BECOME A  
BLIC DISCLOSURE  
RT WILL BE REJECTED

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RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301